

# North Central Chapter Meet Registration Form



DATE: **Saturday, August 16, 2008**

SCHEDULE OF EVENTS: **8:00 a.m. Check In, 8:45 a.m. Owners & Judges Meeting  
9:00 a.m. - 2:00 p.m. Flight Judging,**

LOCATION: **Kennedy Franchising (Chapter Sponsor), 2225 Daniels St, Long Lake, MN 55356**

(NOTE: Registration forms & directions are available at [northcentralncrs.org](http://northcentralncrs.org).)

If requested a map will be sent along with confirmation of registration.)

Anyone needing directions please call Dale Crosby at 651-430-1154.

NAME \_\_\_\_\_ SPOUSE/GUEST \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
PHONE # \_\_\_\_\_ NCRS # \_\_\_\_\_ JUDGING LEVEL \_\_\_\_\_

**If you're planning on coming to the Meet to JUDGE, OBSERVE or have your car JUDGED please fill out and return this form by: July 15, 2008.**

REGISTRATION: Due to time & judges available, we will only be able to Flight Judge a limited number of registrations received. (Therefore, send your registrations in immediately for Flight Judging.)

Flight Judging - \$25.00 \$ \_\_\_\_\_

Sportsman - \$10.00 \$ \_\_\_\_\_

Total (make check payable to North Central Chapter NCRS) \$ \_\_\_\_\_

Car to be Flight Judged: Year \_\_\_\_\_ Model \_\_\_\_\_ Serial No. \_\_\_\_\_

Sportsman Display Car: Year \_\_\_\_\_ Model \_\_\_\_\_ Serial No. \_\_\_\_\_

I will help judge in class (indicate 1st, 2nd & 3rd choice): (**Must register, but NO fees required**)

C1 \_\_\_\_\_ C2 \_\_\_\_\_ C3 \_\_\_\_\_ C4 \_\_\_\_\_

I would prefer to judge (indicate 1st, 2nd & 3rd choice):

Exterior \_\_\_\_\_ Interior \_\_\_\_\_ Mechanical \_\_\_\_\_ Chassis \_\_\_\_\_

Yes, I would like to tabulate – No experience necessary (name) \_\_\_\_\_

## HOLD HARMLESS AGREEMENT

I agree to insure my vehicle(s) and property against loss, damage and liability and to provide proof of such insurance to NCRS. I agree to assume the risk of any and all damages or injury and indemnify and hold harmless NCRS, it's officers, directors, agents, employees and chapters for any acts or omissions which may result in the theft, damage or destruction of my property or injury to me or others occurring during or as a consequence of the above activity, wherever located.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

AUTO INSURED WITH \_\_\_\_\_ POLICY NO. \_\_\_\_\_ EXP. DATE \_\_\_\_\_

COMPLETE VEHICLE SERIAL NO. \_\_\_\_\_ COLOR \_\_\_\_\_

To expedite processing please **include a copy of proof of insurance and ownership**. (Copy of title.) Your proof of insurance and ownership MUST be available for judges during flight judging.

**Send your completed registration form and fee to: Dale Crosby, 12355 40<sup>th</sup> Street No. Stillwater, MN 55082, by 7/15/08**